

**Index of Claims**

**Application/Control No.**

09/827,274

**Applicant(s)/Patent under Reexamination**

BASSON ET AL.

**Examiner**

Brandon J. Miller

**Art Unit**

2683

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
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| A | Appeal   |
| O | Objected |

| Claim | Date     |   |
|-------|----------|---|
| Final | Original |   |
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| Claim | Date     |  |
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| Claim | Date     |  |
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